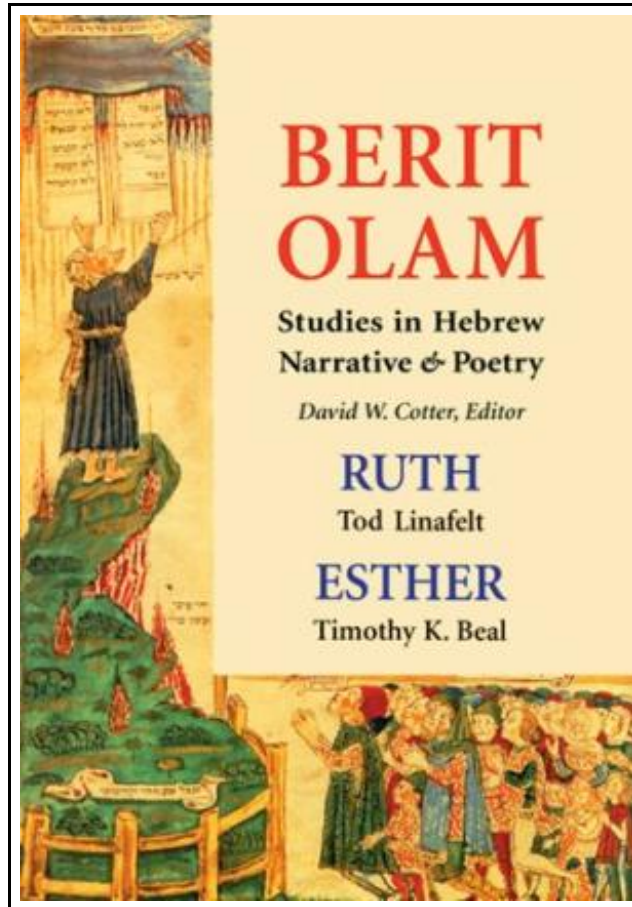


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Reviews

This ebook is very gripping and fascinating. Sure, it is engage in, nevertheless an amazing and interesting literature. It is extremely difficult to leave it before concluding, once you begin to read the book.

(Ms. Ora Buckridge)

BERIT OLAM RUTH AND ESTHER



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Michael Glazier. Hardcover. Condition: New. 272 pages. Dimensions: 9.1in. x 6.7in. x 1.0in. and lt;p and gt;Some ancient works of literature survive in fragments that appear so simple and complete its hard to imagine them as being part of a larger narrative. Such is the case with Ruth and Esther. On first reading they appear so simple, so whole, and their meanings so completely self-evident. Yet the closer you look, the more perplexing they become. and lt;i and gt;Ruth and Esther and lt;i and gt; offers that close look, enabling readers to discover the uncertainties of the texts and demonstrating how these uncertainties are not problems to be solved, but rather are integral to the narrative art of these texts. and lt;p and gt; and lt;p and gt;In and lt;i and gt;Ruth and lt;i and gt;, the first part of this volume, Tod Linafelt highlights the most unresolved and perplexing aspects of Ruth. In doing so he offers an interpretation he calls unsettling. Linafelt states that it is unsettling in the sense that he often refuses to settle - on a single, unequivocal meaning of a particular word, phrase, or theme. Rather he prefers to underscore the dual or even multiple meanings that the narrative so often has. Another way and lt;i and gt;Ruth and lt;i and gt; differs from other interpretations is that Linafelt entertains the possibility that there might be complexity or ambiguity with regard to the various characters motivations, the presentation of God, or the books purpose. In this commentary, Linafelt explores the ambiguities of meaning built into the grammar, syntax, and vocabulary of the story to discover how these ambiguities carry over to the larger interpretive issues of characterization, theology, and purpose. He also lays forth an argument that the book of Ruth is intended to be...



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