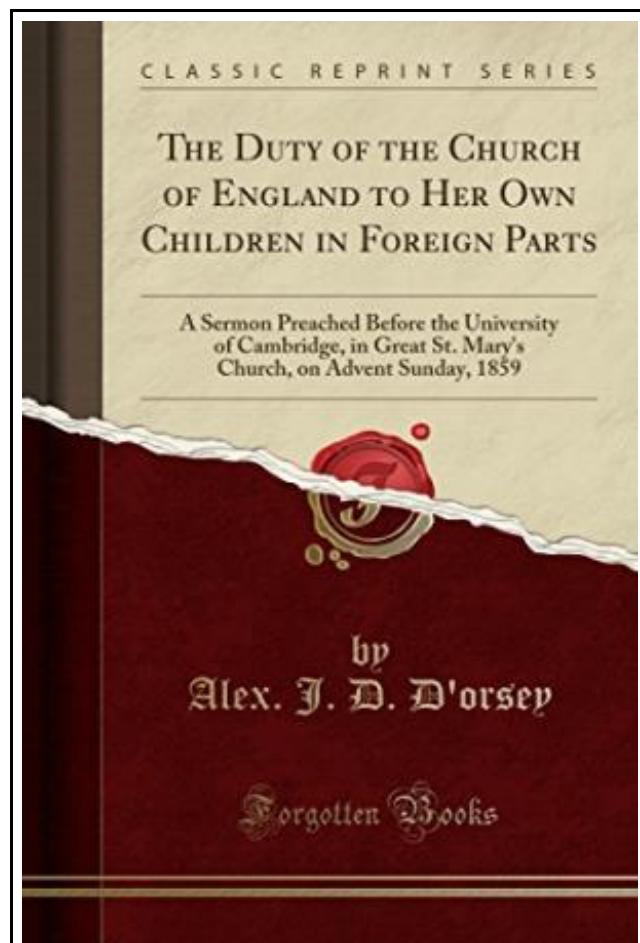


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Forgotten Books, 2017. Paperback. Condition: New. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*. Excerpt from The Duty of the Church of England to Her Own Children in Foreign Parts: A Sermon Preached Before the University of Cambridge, in Great St. Mary s Church, on Advent Sunday, 1859 The general argument of the chapter from which the text is taken may be briefly stated. When this prophecy was delivered (about 590 years before the coming of our Lord), Jerusalem had been ruined, the Holy Land laid waste, and the chosen people, God s Flock, scattered or destroyed. The Lord is here represented as exercising his free grace, compassionating the stricken and oppressed, rebuking the negligence and rapacity of the rulers, promising that he himself will search and seek for the scattered ones, as a shepherd seeketh out his flock; and pointing to the coming of the Messiah, that plant of renown, under whose glorious reign the bands of their yoke shall be broken, restoration to peace secured, and showers of blessings be their portion. The verse selected refers to the flock as God s flock, to its being scattered, and to the neglect of duty by those whose office it was to search and seek after the sheep. The Bible is replete with such illustrations: for to a pastoral people like the Jews of old, no images were more striking than those drawn in vivid freshness from their every-day life. The Sacred Record, in the very dawn of history, speaks of Abel as a keeper of sheep, while the Psalms and prophecies abound with figures and allegories, in which God s people are spoken of as the sheep of his hand and our Blessed Lord not only calls Himself the Shepherd of the...



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